



REGULAR MEETING OF THE  
PARK AND RECREATION COMMISSION  
MEETING AGENDA

Wednesday, July 23, 2014  
7:00 pm

**El Cerrito City Hall  
Council Chambers  
10890 San Pablo Ave., El Cerrito**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Management Assistant at 510-559-7001. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFT 35.102-35.104 ADA Title II).

1. **Roll Call:** Chair - Manish Doshi, Gary Hill, Seth Kaplan, Steve Lipson, Glen Lubcke, Robin Mitchell.
2. **Commission / Staff Communications / Announcements** (*Informal reports on matters of general interest which are announced by the Park and Recreation Commissioners and City Staff*)
3. **Oral Communications From The Public**  
*All persons wishing to speak should sign up with City Staff. Remarks are generally limited to 3 minutes per person. Please state your name and city of residence for the record. Comments related to non-agenda items will be heard first. Comments related to items appearing on the agenda are taken up at the time the Park and Recreation Commission deliberates each item.*
4. **Council/Staff Liaison Announcements and Reports**  
Staff and/or Councilmember Benassini may report on matters of general interest to the Park and Recreation Commission, Council policies, priorities and significant actions taken by the City Council.
5. **Approval of Minutes:** Exhibit 1: Meeting Minutes from May 28, 2014  
Approval of the May 28, 2014 Park and Recreation Commission meeting minutes.
6. **Park and Recreation Commission 2014-15 Work Plan Discussion and Presentation to City Council:** Chair Doshi  
Discuss work plan progress and brainstorm topics for possible October presentation by Chair Doshi to the City Council.
7. **Presentation and Discussion of Fiscal Years 2014-15 and 2015-16 Adopted Recreation Department Budget:** Christopher Jones, Recreation Director  
Receive a presentation on the adopted, 2 year budget for the Recreation Department. Discussion, questions, and answers to follow.

8. **Recreation Department Update:** Christopher Jones, Recreation Director (*Update on items of interest in the Recreation Department*)

9. **Items For Next Agenda**

a. Park Visits?

10. **Meeting Adjournment**

**COMMUNICATION ACCESS INFORMATION** *To request a meeting agenda in large print, Braille, or on cassette, or to request a sign language interpreter for the meeting, call the Management Assistant, at 559-7001 (voice) at least FIVE (5) WORKING DAYS NOTICE PRIOR TO THE MEETING*