



## AGENDA BILL

Agenda Item No. 4(I)

**Date:** June 6, 2017  
**To:** El Cerrito City Council  
**From:** Katherine Ahlquist, Community Development Analyst  
**Subject:** Economic Development Committee Appointment

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### **ACTION REQUESTED**

Approve an Economic Development Committee recommendation to appoint Paul D. Hernandez to the Economic Development Committee, effective June 7, 2017.

### **BACKGROUND**

Paul Hernandez has attended three meetings of the Economic Development Committee (EDC). During the regular Committee Meeting on April 26, 2017, the Committee voted unanimously to recommend to the City Council that Paul Hernandez be appointed to the EDC.

Paul is an El Cerrito resident and is currently a Transportation Electrification Policy and Special Projects Manager at the Center for Sustainable Energy. He has advanced skills in policy analysis and government affairs, a working knowledge of California legislative and regulatory affairs, and international affairs experience. He has demonstrated through his application and participation in EDC meetings that he is committed to economic prosperity and the community in keeping with the mission of the Committee.

His strong community building skills, knowledge of El Cerrito communities and districts, and background in education program management, qualifies him to understand and interpret the City's vision and goals for economic development and to work collaboratively with the Committee to develop potential programs and activities that will help implement those goals. With his advanced degree in transportation analysis Paul brings a significant professional skill set to the Committee, and is eager to support the growth of El Cerrito while leveraging his skills in policy to the benefit of the community and support the activities of the Committee.

If the Council approves this recommendation, the number of Committee members will be 9. Resolution 2013-66 establishes the maximum committee size at 15.

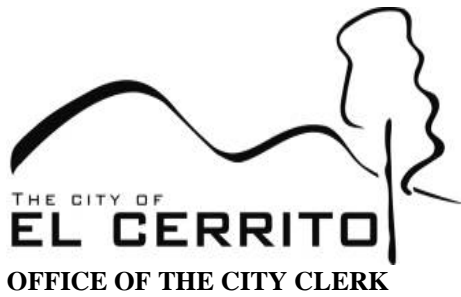
Reviewed by:

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**Scott Hanin**  
**City Manager**

### **Attachment**

1. Application



**June 6, 2017**  
**CONCURRENT CITY COUNCIL/PUBLIC FINANCING**  
**AUTHORITY/EMPLOYEE PENSION BOARD MEETING**

**Agenda Item No. 4(I)**  
**Attachment 1 Application**

is available for review in hardcopy format at the following  
locations:

Office of the City Clerk  
10940 San Pablo Avenue  
El Cerrito  
(510) 215-4305

and

The El Cerrito Library  
El Cerrito  
6510 Stockton Avenue