



REGULAR MEETING OF THE
PARK AND RECREATION COMMISSION
MEETING AGENDA

Wednesday, October 24, 2018
7:00 pm

**El Cerrito City Hall
Council Chambers
10890 San Pablo Ave., El Cerrito**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Recreation Department at (510) 559-7000. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. (28 CFT 35.102-35.104 ADA Title II).

1. **Roll Call:** Chair – David Zuckermann, Ben Chuaqui, Norman La Force, Art Machado, Tara McIntire, Robin Mitchell, and Jun Sunseri
2. **Oral Communications from The Public**
All persons wishing to speak should sign up with City Staff. Remarks are generally limited to 3 minutes per person. Please state your name and city of residence for the record. Comments related to non-agenda items will be heard first. Comments related to items appearing on the agenda are taken up at the time the Park and Recreation Commission deliberates each item.
3. **Council/Staff Liaison Announcements and Reports**
Staff and/or Councilmember Abelson may report on matters of general interest to the Park and Recreation Commission, Council policies, priorities and significant actions taken by the City Council.
4. **Approval of Minutes:** Exhibit 1: Meeting Minutes from September 12, 2018
Approval of the September 12, 2018 Special Meeting Park and Recreation Commission Meeting Minutes.
5. **Presentation: East Bay Regional Park District Measure FF:** Erich Pfoehler, Government Affairs Manager
Receive an educational presentation on East Bay Regional Park District's Measure F which is on the November 6, 2018 ballot.
6. **Park and Recreation Commission 2018-19 Goal Setting and Work Plan Formulation**
Commission brainstorming, discussion, and possible action to adopt the Park and Recreation Commission's Work Plan for 2018-19.
7. **Recreation Department Update**
Update on items of interest in the Recreation Department
8. **Items for Future Agendas**
Drone presentation by Commissioner McIntire to take place sometime over the Winter.
9. **Meeting Adjournment**