



**RECREATION  
DEPARTMENT**

**Staff Liaison**

Bridget Cooney | (510) 559-7000  
bcooney@ci.el-cerrito.ca.us

## AGENDA

### REGULAR MEETING OF THE COMMITTEE ON AGING

May 19, 2021, at 3:00 p.m.

JOIN VIA ZOOM:

<https://zoom.us/j/96504663796?pwd=VFppK1h6M2IPTHQ4dkJTNUs0ckp5dz09>

**Meeting ID: 965 0466 3796 Password: 567867  
or Dial in: 1-408-638-0968**

Pursuant to Executive Order N-29-20, teleconference restrictions of the Brown Act have been suspended, as well as the requirement to provide a physical location for members of the public to participate in the meeting.

Any person wishing to speak to the Committee on Aging on any of these matters is invited to participate via teleconference as described above.

The City encourages submission of written comments in advance to the Committee on Aging via email to [bcooney@ci.el-cerrito.ca.us](mailto:bcooney@ci.el-cerrito.ca.us) prior to the meeting or by contacting the staff liaison listed above.

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#### **3:00 p.m. CONVENE REGULAR MEETING**

1. **ROLL CALL** – Chair Kenneth Epley; Vice-Chair Pamela Wagner; Members Buddy Akacic, Katherine Cesa, Shirley Cressey, Janet James, Carol Kehoe, Joanna Kim-Selby, Dr. Pansy Kwong, Steve Lipson, Kim Marlia, David Van Etten, Nola Veganes-Chavez, Bruce Yow
2. **ORAL COMMUNICATIONS FROM THE PUBLIC**  
*Remarks are typically limited to three minutes per person and may be on anything within the subject matter jurisdiction of the body. Remarks on non-agenda items will be heard first, remarks on agenda items will be heard at the time the item is discussed.*
3. **COMMITTEE MEMBER ANNOUNCEMENTS**  
*Remarks are typically limited to three minutes per person and are informal announcements on matters of general interest which are announced by Committee on Aging Members.*
4. **COUNCIL/STAFF/LIAISON ANNOUNCEMENTS AND REPORTS**  
*Council Member Abelson and/or Staff may report on matters of general interest to the Committee on Aging, Council policies, priorities and significant action taken by the City Council. Liaisons for the Area Agency on Aging Advisory Council and the West County Senior Coalition may report on matters of interest to the Committee on Aging.*
5. **APPROVAL OF THE MINUTES**  
*Pass a motion to adopt the minutes from the Committee on Aging meeting on April 21, 2021.*
6. **RECOGNITION OF SERVICE AND ACKNOWLEDGEMENT OF RESIGNATION**

*Recognition of Jennifer Haller for six years of service on the Committee on Aging and acknowledgement of resignation.*

**7. MAYFAIR PROJECT AND AFFORDABLE HOUSING GRANT PRESENTATION**

*Aissia Ashoori, Housing Analyst for the City of El Cerrito will give an update on the Mayfair Project and the HUD grant for affordable housing the City received.*

**8. RECOMMENDATION TO RECOGNIZE EL CERRITO RESIDENTS 100 YEARS OLD OR OLDER**

*Discuss a plan for obtaining information on residents of El Cerrito who are 100 years old or older and pass a motion to recognize said residents with a Mayoral Certificate of Recognition on an ongoing basis.*

**9. COMMITTEE ON AGING STANDING COMMITTEE REPORTS**

*Reports are limited to three minutes per standing-committee.*

- a. Memorial Bench Ad Hoc Committee Report (Members Kehoe & Wagner)*
- b. Communications Committee (Member Veganes-Chavez)*
- c. Disabilities Committee (Member Kehoe)*
- d. Health Care Committee (Member Dr. Kwong)*
- e. Legislation Committee (Member Dr. Kwong)*
- f. Membership Committee (Members Cressey & Marlia)*
- g. Senior Food Resources (Member Yow)*
- h. Senior Housing (Members Akacic & James)*
- i. Technology Committee (Members Lipson & Van Etten)*
- j. Transportation Committee (Members Cressey, Epley & Wagner)*

**10. FUTURE AGENDA ITEMS**

- Next Meeting: Wednesday, June 16, 2021*
- Committee on Aging Workplan accomplishments and goal setting discussion (June 16, 2021)*
- Seniors and Social Media Presentation (David Van Etten) – TBD*
- Discussion regarding the need for establishing a new senior food bank site in El Cerrito (Bruce Yow) – TBD*

**11. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Staff Liaison, (510) 559-7000. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title I).

Any writings or documents provided to a majority of the members regarding any item on this agenda will be made available for public inspection at City Hall, 10890 San Pablo Ave during normal business hours.